

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 1 1978

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... DEC 1 1978

The applicant..... Silver Sage Construction

P.O. Box 714....., of Carson City.....
Street and No. or P.O. Box No. City or Town

Nevada 89701....., hereby make S. application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.1 (one tenth)..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... domestic purposes in a commercial building
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the SE¼ of the SW¼ of
section 31, T15N, R20E, MDB&M, Carson City, Nevada from which the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
SW¼ corner of said section bears S 87° 14' 09" E, a distance of
it should be stated. 1035.00 feet.

6. Place of use..... a portion of the SE¼ of the SW¼ of section 31, T15N,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R20E, MDB&M, Carson City, Nevada.

7. Use will begin about..... January 1..... and end about..... December 31..... of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drilled well, submersible pump,
pressure tank and piping.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,500.00
10. Estimated time required to construct works.....six months
11. Estimated time required to complete the application to beneficial use.....one year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Silver Sage Construction
 Pro. 2/26/79 by Carson City

By s/ Robert L. Fuller
Robert L. Fuller, Agent
Post Office Box 517
Carson City, Nevada 89701

Compared lp/dh b1/bc

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with and adversely affect existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

Recorded..... Bk..... Page.....

County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 30th day of May

A.D. 19 85

[Signature]
 State Engineer